APPLICATION FOR APPOINTMENT AS RESERVE OF THE AIR FORCE OR USAF WITHOUT COMPONENT

OMB NO. 0701-0096
Expires 31 May 2011

☐ APPOINTMENT AS A RESERVE MEMBER OF THE AIR FORCE	☐ FEDERAL RECOGNITION AND APPOINTMENT AS A RESERVE MEMBER OF THE AIR FORCE	☐ APPOINTMENT AS A USAF MEMBER WITHOUT COMPONENT

PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. 591, Reserve Components Qualifications; EO 9397.
PRINCIPAL PURPOSE: Provides necessary information to determine if applicant meets qualifications established for appointment as a Reserve (ANGUS and USAFR) or in the USAF without component. Use of SSN is necessary to make positive identification of an applicant and his or her records.
ROUTINE USE: May specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3).
DISCLOSURE IS VOLUNTARY: If information is not provided, all further processing is terminated.

SAMPLE

Public reporting burden for this collection of information is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, DIOR (0701-0096), 1215 Jefferson Davis Highway, Suite 1204, Arlington VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to either of these addresses. Return it to your recruiter, ESO, Reserve MPF, or unit commander as applicable.

INSTRUCTIONS

Complete this form in two copies. Use typewriter or print clearly in ink. Sign each copy separately. Check the type of appointment, under the form title, for which you are applying. Upon termination from active duty, travel entitlements are based on the information you enter in item 6, "Home of Record *(HOR)*." Once recorded, the HOR may not be changed. If additional space is required, continue in item 33, "Remarks."

1. TO: Leave Blank	**2. SPECIALTY**
3. FROM: *(Last, First, Middle Initial)* Smith, Joseph A.	**4. SSN** 111-11-1111 / **5. DATE OF BIRTH** *(YYYYMMDD)* 19850724
6. HOME OF RECORD *(HOR) (Include ZIP Code and 4 digit)* (If a postal box include your street address) my address here	**7. PLACE OF BIRTH** *(City, State, Country)* Minneapolis, MN 55111
8. MAILING ADDRESS *(If other than HOR, include ZIP Code and 4 digit) (If a postal box include your street address)* (same as #6)	**9. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY** *(Name, relationship, and address)* Joseph A. Smith Sr., Father, address

10. MARITAL STATUS ☑ SINGLE ☐ MARRIED TO MILITARY MEMBER ☐ MARRIED TO CIVILIAN ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED

11. FAMILY MEMBERS *(Other than spouse, number completely dependent upon you)* 0

12. U.S. CITIZEN ☑ YES ☐ NO *(If yes, check appropriate item)* ☑ BIRTH ☐ NATURALIZED

IF YOU ARE U.S. CITIZEN BY OWN NATURALIZATION, STATE THE DATE, NUMBER OF CERTIFICATE, AND COURT

13. I UNDERSTAND I AM BEING CONSIDERED FOR APPOINTMENT:

☐ To fill an active force requirement and agree to remain on active duty for the period specified in pertinent instructions *(AFIs 36-2008, 36-2011 and 36-2107).*

My geographic preference of assignment is: ____ I will be available to enter active duty on: ____ ☐ I do ☐ I do not Require at least 30 days notice to enter active duty.

☒ To fill an authorized position vacancy in the Ready Reserve.

INITIALS JAS *I further understand that if I have not previously incurred a military service obligation (MSO), that I will incur an MSO and I have been briefed on what my MSO will be.*

INITIALS JAS *I have been briefed on my responsibility to participate in the Air Force Direct Deposit Program within 60 days of arrival at my first permanent duty station.*

INITIALS JAS *I have been briefed on the contents of the application briefing item on separation policy..*

14. EDUCATION

TYPE OF SCHOOL	NAME OF SCHOOL	DATES ATTENDED FROM *(YMD)*	DATES ATTENDED TO *(YMD)*	MAJOR SUBJECT	NO. YRS COMPL	GRAD Y	GRAD N	TYPE OF DEGREE
SECONDARY AND OTHER	North High School	20010901	20050601		4	✓		Diploma
COLLEGE, POST-GRADUATE, INTERNSHIP, RESIDENCY, FELLOWSHIP, ETC.	U of MN, Minneapolis	20050901	20090515	Chemistry	4	✓		BS
MILITARY	USAF BMT	20060601	20060815	Basic Military Training	8.5 wk	✓		Certificate
	Hydraulic Systems Appr.	20060901	20061115	Hydraulic Systems	2.5 mo	✓		Certificate

15. OTHER SUBJECTS SPECIALIZED IN *(Include certification by American Specialty Boards and date of certification)*

16. PHYSICIANS ONLY

☐ I DO ☐ DO NOT DESIRE TRAINING IN AVIATION MEDICINE

17. CHRONOLOGICAL STATEMENT OF SERVICE AND TRAINING IN ANY COMPONENT OF THE UNIFORMED SERVICES *(Include service academies and preparatory schools, Reserve Officer Training Crops (ROTC), Officer Training School (OTS), Health Professions Scholarship (HPSP), etc.)*

DATES ATTENDED FROM (YMD)	TO (YMD)	HIGHEST GRADE	ORGANIZATION (Type and Service)	SPECIALTY	ACTIVE DUTY OR RESERVE
20060323	Present	E-4	133 AW/MXS	Hydraulics 2A635	Reserve
	(one line for each branch of service)				

18. ARE YOU CURRENTLY A MEMBER OF ANY BRANCH OF THE UNIFORMED SERVICES?

☑ YES ☐ NO (If yes, provide branch of uniformed service) MN ANG

19. WERE ALL DISCHARGES HONORABLE?

☑ YES ☐ NO

20. WERE YOU EVER NONSELECTED FOR PROMOTION TO AN OFFICER GRADE IN ANY BRANCH OF THE UNIFORMED SERVICES?

☐ YES ☑ NO (If yes, provide branch of uniformed service)

21. WERE YOU SEPARATED OR ARE YOU PENDING SEPARATION FROM ANY BRANCH OF THE UNIFORMED SERVICES FOR CAUSE, OR WERE YOU SEPARATED OR ARE YOU PENDING SEPARATION FROM COMMISSIONED STATUS IN ANY BRANCH OF THE UNIFORMED SERVICES DUE TO NONQUALIFIED, NONSELECT, OR DEFERRAL PROMOTION?

☐ YES ☑ NO *(If yes, provide branch of uniformed service, reason for separation action, and date of separation, if applicable)*

22. HAVE YOU EVER RECEIVED SEVERANCE PAY, OR SEPARATION PAY, OR READJUSTMENT PAY, OR VOLUNTARY SEPARATION INCENTIVE *(VSI)* OR SPECIAL SEPARATION BENEFIT *(SSB)* PAY WHEN RELEASED FROM ACTIVE DUTY OR DISCHARGED FROM ANY UNIFORMED SERVICE?

☐ YES ☑ NO

23. HAVE YOU PREVIOUSLY MADE APPLICATION AND BEEN REJECTED FOR COMMISSIONING BY ANY COMPONENT OF THE UNIFORMED SERVICES?

☐ YES ☑ NO *(If yes, please state when and where rejected, and cause)*

24. HAVE YOU EVER APPLIED FOR A COMMISSION OR POSITION WITH ANY BRANCH OF THE ARMED SERVICES OR FEDERAL GOVERNMENT? IF SO, PLEASE EXPLAIN. ☐ YES ☑ NO *(If additional space is required, continue in "REMARKS")*

25. CHRONOLOGICAL STATEMENT OF CIVILIAN EMPLOYMENT, INCLUDING PART-TIME POSITIONS. *(If additional space is required, continue in "REMARKS" section)*

FROM (YMD)	TO (YMD)	EMPLOYED BY *(Give name and address to include ZIP Code and 4 digit)*	FULL TIME	PART TIME *(Hrs per week)*	MONTHLY SALARY
20040101	20051231	McDonalds, 4563 Hiawatha Ave., Minneapolis, MN 55418		25	$500.00
POSITION AND DUTIES: Cashier			REASON FOR TERMINATION: Left for new job		
FROM (YMD)	TO (YMD)	EMPLOYED BY *(Give name and address to include ZIP Code and 4 digit)*	FULL TIME	PART TIME *(Hrs per week)*	MONTHLY SALARY
POSITION AND DUTIES		use page 4 if you have more jobs to list	REASON FOR TERMINATION		
FROM (YMD)	TO (YMD)	EMPLOYED BY *(Give name and address to include ZIP Code and 4 digit)*	FULL TIME	PART TIME *(Hrs per week)*	MONTHLY SALARY
POSITION AND DUTIES			REASON FOR TERMINATION		

26. HAVE YOU EVER BEEN INVOLVED, ARRESTED, INDICTED, OR CONVICTED *(INCLUDING PRETRIAL DIVERSION)* FOR ANY VIOLATION OF CIVIL OR MILITARY LAW, INCLUDING NONJUDICIAL PUNISHMENT PURSUANT TO ARTICLE 15 OF THE UCMJ, OR MINOR TRAFFIC VIOLATIONS?

☑ YES ☐ NO *(If yes, please explain below. List all offenses charged against you regardless of final disposition, including situations where the involvement has not been recorded locally or the record has been ordered sealed or expunged by the court.)*

OFFENSE	DATE (YYYYMMDD)	PLACE	AGE	DISPOSITION OF CHARGE	COURT
Speeding	20051117	Minneapolis	17	Paid fine	Hennepin County
Seat Belt violation	20060327	Minneapolis	18	Paid fine	Hennepin County
				(ALL law violations - even if not	
				on current record)	

26a. HAVE YOU EVER BEEN CONVICTED OF A DUI OR ALCOHOL RELATED OFFENSE?

☐ YES ☑ NO *(If yes, submit a statement in your own words describing the circumstances, and a copy of the police report. Involvement has not been recorded locally or the record has been ordered sealed or expunged by the court.)*

OFFENSE	DATE (YYYYMMDD)	PLACE	AGE	DISPOSITION OF CHARGE	COURT
				This section would include minor consumptions or DUI/BUI, etc)	

27. ARE YOU A CONSCIENTIOUS OBJECTOR? *(A conscientious objector is defined as: One who has or has a firmed, fixed, and sincere objection to participation in war in any form or to bearing of arms because of religious training or belief, which includes solely moral or ethical beliefs.)*

☐ YES ☑ NO

28. ARE YOU NOW OR HAVE YOU EVER BEEN AFFILIATED WITH ANY ORGANIZATION OR MOVEMENT THAT SEEKS TO ALTER OUR FORM OF GOVERNMENT BY UNCONSTITUTIONAL MEANS, OR SYMPATHETICALLY ASSOCIATED WITH ANY SUCH ORGANIZATION, MOVEMENT, OR MEMBERS THEREOF?

☐ YES ☑ NO *(If yes, please describe.)*

29. ARE THERE ANY OTHER UNFAVORABLE INCIDENTS IN YOUR LIFE WHICH YOU BELIEVE MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES GOVERNMENT OR UPON YOUR ABILITY TO PERFORM THE DUTIES WHICH YOU MAY BE CALLED UPON TO UNDERTAKE?

☐ YES ☑ NO *(If yes, please describe.)*

30. HEALTH CARE PRACTITIONERS AND JUDGE ADVOCATE APPLICANTS ONLY

A. LIST ALL STATE OR FEDERAL BAR LICENSES HELD CURRENTLY OR AT ANY TIME IN THE PAST

STATE IN WHICH LICENSED	DATE LICENSED	EXPIRATION DATE	STATE IN WHICH LICENSED	DATE LICENSED	EXPIRATION DATE
	For Doctors/Nurses/JAGS only				

B. APPLICANT MUST INITIAL EACH QUESTION

(1) HAVE YOU EVER HAD ANY OF THE ABOVE STATE LICENSE(S) SUSPENDED OR REVOKED?
(Initials) ☐ YES ☐ NO *(If yes, please explain in "REMARKS.")*

(2) HAVE YOU EVER VOLUNTARILY SURRENDERED OR FAILED TO RENEW ANY OF THE ABOVE STATE LICENSES?
(Initials) ☐ YES ☐ NO *(If yes, please explain in "REMARKS.")*

(3) HAVE YOU EVER HAD ANY MEDICAL CLAIMS, SETTLEMENTS, JUDICIAL, OR ADMINISTRATIVE ADJUDICATION, OR GRIEVANCES, OR ANY OTHER RESOLVED OR OPEN CHARGES OF INAPPROPRIATE, UNETHICAL, UNPROFESSIONAL, OR SUBSTANDARD MEDICAL CARE OR LEGAL MALPRACTICE?
(Initials) ☐ YES ☐ NO *(If yes, please explain in "REMARKS.")*

(4) HAVE YOU EVER HAD YOUR PROFESSIONAL PRIVILEGES WITHDRAWN, DENIED, OR RESTRICTED BY ANY HEALTH CARE INSTITUTION OR STATE BAR LICENSING ORGANIZATION, OR HAVE YOU EVER VOLUNTARILY SURRENDERED YOUR PRIVILEGES?
(Initials) ☐ YES ☐ NO *(If yes, please explain in "REMARKS.")*

(5) ARE YOU BOARD CERTIFIED?
(Initials) ☐ YES ☐ NO *(If no, please explain in "REMARKS.")*

(6) ARE YOU BOARD ELIGIBLE?
(Initials) ☐ YES ☐ NO *(If no, please explain in "REMARKS.")*

(7) HAVE YOU EVER TAKEN THE WRITTEN AND/OR ORAL PORTION OF YOUR BOARD OR BAR EXAMINATION AND FAILED?
(Initials) ☐ YES ☐ NO *(If yes, please explain in "REMARKS.")*

(8) DO YOU PLAN TO TAKE OR RETAKE YOUR BOARDS OR BAR EXAMINATION IN THE FUTURE?
(Initials) ☐ YES ☐ NO *(If yes, when? please explain in "REMARKS.")*

NA

31. AFOQT SCORES *(Only AFTCOs or Unit Commanders are authorized to enter scores)*

AFOQT FORM	DATE TESTED	PILOT	NAV TECH	AA	VERBAL	QUANTITATIVE
	Leave Blank					

32. SECURITY CLEARANCE *(X as applicable)*

☐ NONE ☐ PENDING: DATE INITIATED *(YYYYMMDD)* ☑ GRANTED: TYPE: SECRET DATE GRANTED 20080415

33. REMARKS *(If additional space is needed, continue on page 4.* Be sure to identify item number.)

I understand that any false or incomplete information knowingly provided on or with this application may be grounds for not employing or accessing with the Air Force, or grounds for dismissing or releasing me from active duty if already employed or serving.

NAME *(First, Full Middle, Last Name) (Typed or Printed)*	SIGNATURE *(First, Full Middle, and Last Name)*	DATE
Joseph Allen Smith	Joseph Allen Smith	20110119

ADDITIONAL COMMENTS OR EXPLANATIONS

ITEM NO.	IDENTIFY THE ITEM NUMBER AND EXPLAIN IN THIS SPACE *(If additional space is required, use full sheets of paper. Write your name and SSN on each sheet.)*
	1. "I have read and understand HQ USAFRS FS _____ *(initial)*
	2. Short Notice Orders
	"I have been briefed on and understand the following":
	a. Shipment of household goods is dependent upon receipt of my active duty orders and availability of a common carrier arranged through a local military Traffic Management Office *(TMO)*. _____ *(initial)*
	b. If I receive my active duty orders less than 30 days from entering active duty, I may not be able to ship household goods prior to my departure for training at Maxwell/Gunter Air Force Base, Alabama, or my permanent duty station. If this causes undue hardship, I understand that a change to my reporting date may be requested _____ *(initial)*
	c. Should I need to return to my current residence to ship household goods or pickup Family Members, I will be responsible for any travel expenses above those associated with traveling from Maxwell/Gunter Air Force Base, Alabama, to my permanent duty station. Also, any additional time taken over authorized travel time will be charged as leave _____ *(initial)*